

Memorandum

Office of the City Clerk

Fax: 623-5468

Telephone: 625-2230

TO: Members of Council
FROM: Ms. K. Power, Deputy City Clerk
DATE: Friday, March 15, 2019
SUBJECT: **Additional Information - Committee of the Whole/City Council/ City Council Special Session – March 18, 2019**

COMMITTEE OF THE WHOLE

New Business

1. Memorandum dated March 11, 2019 from Ms. L. Evans, General Manager, Corporate Services & Long Term Care, Treasurer, providing information to Council relative to the National Team Development Centre (Distributed Separately to Members of Council and EMT on Friday, March 15, 2019).
2. Memorandum from Ms. K. Power, Deputy City Clerk, dated March 14, 2019 relative to establishing a City Council - Special Session meeting on March 18, 2019 (Distributed separately to Members of Council and EMT on Friday, March 15, 2019)

CITY COUNCIL – SPECIAL SESSION

Notice of Motion

1. Memorandum from Councillor M. Bentz, dated March 12, 2019 relative to a Notice of Motion to Reconsider the Draft Plan of Subdivision (2160 West Arthur St.) (Distributed separately to Members of Council and EMT on Friday, March 15, 2019)

TO: Members of City Council

FROM: Linda Evans
GM, Corporate Services & Long Term Care,
Treasurer

DATE: March 11, 2019

RE: National Team Development Centre

This memorandum provides information as requested by Council resolution at the March 4, 2019 meeting with regards to the National Team Development Centre (NTDC) deputation and request for \$50,000. The resolution requested administration to identify potential sources of funding for Council consideration.

A potential source of funding is the Municipal Accommodation Tax (MAT) Reserve Fund. While the City's portion of the MAT revenue has been earmarked by Council for tourism-related infrastructure, various processes for the use of the MAT funds are in development including a review of how the CEDC and the City will support events including sport tourism. Pending this review and if Council is of the opinion that the NTDC request promotes sports tourism, Council could support the request from NTDC through the City portion of the 2018 MAT reserve fund.

Given that NTDC's programs and services primarily benefit organization members and are not extended to the general public, the organization is not eligible to apply for the Community Youth & Culture Grant program.



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TO: Mayor B. Mauro
Councillor A. Aiello
Councillor M. Bentz
Councillor S. Ch'ng
Councillor A. Foulds
Councillor C. Fraser
Councillor T. Giertuga

Councillor B. Hamilton
Councillor R. Johnson
Councillor B. McKinnon
Councillor K. Oliver
Councillor A. Ruberto
Councillor Peng You

FROM: Ms. K. Power, Deputy City Clerk

DATE: Thursday, March 14, 2019

SUBJECT: **Committee of the Whole –
Establishment of a City Council Special Session Meeting
Monday, March 18, 2019**

Please be advised that the following motion will be presented at the March 18, 2019 Committee of the Whole meeting in order to establish a City Council – Special Session meeting on Monday, March 18, 2019:

“THAT a City Council – Special Session meeting be scheduled for Monday, March 18, 2019 immediately following Committee of the Whole for the purposes of a Notice of Motion to reconsider the Draft Plan of Subdivision at 2160 West Arthur Street.”

cc: EMT

Memorandum

Office of the City Clerk

Fax: 623-5468

Telephone: 625-2230

TO: Mr. J. Hannam, City Clerk

FROM: Councillor M. Bentz

DATE: March 12, 2019

SUBJECT: Notice of Motion to Reconsider – Draft Plan of Subdivision
Special City Council – March 18, 2019

In accordance with the procedural rules of City Council, please present a Notice of Motion to Reconsider the Draft Plan of Subdivision (2160 West Arthur Street) and the associated recommendation contained in Report No. R 105/2018 (Development & Emergency Services – Planning) at the March 18, 2019 Special City Council meeting, to be brought forward for debate at the March 25, 2019 City Council meeting.

The purpose of this Notice of Motion to Reconsider is for Council to hold a debate and discussion relative to this planning application and consider if the decision made should be rescinded. When Report R 105/2018 (Development & Emergency Services – Planning) was re-presented at the March 4, 2019 City Council meeting the hour was late and City Council did not provide for any discussion relative to this application and the application was not approved.

If it is Council's wish to confirm that the draft plan of subdivision for 2160 West Arthur Street not be approved, I think it is imperative that we have an open and transparent debate as to why that is the case. This application has been ongoing since August 2018 when first presented to the previous term of Council. At that time it was deferred for approval to a later date in order for Administration to report back with further information relative to specific questions about the application. Administration did provide further information in conjunction with representing Report. R 105/2018 (Development & Emergency Services – Planning) and confirmed that the recommendation that was contained within the report should be approved.

As such, it is my request that the following motion that was presented at the March 4, 2019 City Council meeting relative to Report. R 105/2018 (Development & Emergency Services – Planning) be presented as a Notice of Motion to Reconsider and follow the associated process.

THAT a Public Meeting having been held with respect to the application by Copper Crescent Holdings Limited, to create 9 lots for single detached dwellings on Concession 3 NKR, Part of Lot 21, 2160 West Arthur Street (58T-18501), Draft Plan Approval is hereby issued for a period of 3 years, subject to the conditions outlined in Attachment "A" and on the plan to Report No. R 105/2018 (Planning Services) as shown in Attachment "C" ;

AND THAT the Plan of Subdivision proceeds to Registration to the satisfaction of Administration;

AND THAT the necessary By-laws be presented to City Council for ratification;

ALL as contained in Report No. R 105/2018 (Planning Services), as submitted by the Development & Emergency Services Department.