

## **Memorandum**

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**TO:** Members of Council  
**FROM:** Ms. K. Power, City Clerk  
**DATE:** Monday, October 21, 2019  
**SUBJECT:** **Additional Information October 21, 2019 #2**  
**City Council (Public Meeting) - October 21, 2019**

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### **CITY COUNCIL (PUBLIC MEETING)**

#### **Additional Information**

1. Memorandum from Ms. L. McEachern, Director – Planning Services Division, dated October 21, 2019 relative to Report No. 133/2019 (Planning Services - Development & Emergency Services) 105 Junot Avenue, referencing correspondence received relative to the application. **(Distributed Separately to Members of Council and EMT only)**

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