

# CHIPPEWA PARK CAMPGROUND

CAMPGROUND INFORMATION	
CAMPGROUND OFFICE	(807) 623-3912
PARK INQUIRIES	(807) 625-2119
OUT OF SEASON INQUIRIES	(807) 625-2941
TOLL FREE NUMBER	1-888-711-5094
WEB ADDRESS	www.chippewapark.ca
CAMPGROUND OPENED THE 1ST FRIDAY IN JUNE UNTIL THE 1ST MONDAY IN SEPTEMBER	
<ol style="list-style-type: none"> <li>1) All bookings must be paid at time of check-in. Must be 18 years of age or older with a valid credit card to make a reservation. No refunds will be allowed.</li> <li>2) Check in time is 3 pm and check out time is 11 am.</li> <li>3) Check out at office before leaving the campground.</li> <li>4) Moves between sites are not permitted without office authorization. Only one recreational vehicle is permitted on any one site.</li> <li>5) Quiet hours are between 10:00 pm and 8:00 am. Excessive noise will not be tolerated at any time. Failure to do so will result in an eviction.</li> <li>6) Alcoholic beverages are restricted to your campsite.</li> <li>7) The cutting of trees is strictly prohibited.</li> <li>8) Fires permitted only in fire pit.</li> <li>9) Dogs and cats to be on leashes.</li> <li>10) No ATV's or mini-bikes allowed.</li> <li>11) Pack all coolers, chairs, etc. away in cars and trailers at night to ensure safe keeping.</li> <li>12) Please accompany children to the washroom and shower facilities.</li> </ol>	



## LEGEND:

- |  |                          |  |             |  |                     |
|--|--------------------------|--|-------------|--|---------------------|
|  | SHOWERS                  |  | CABINS      |  | FENCE               |
|  | ACCESSIBLE               |  | FIREWOOD    |  | FIRE PIT            |
|  | TRAILER/RV AREA          |  | TENT AREA   |  | TELEPHONE           |
|  | KITCHEN                  |  | ELECTRICAL  |  | FIRST AID           |
|  | PARKING                  |  | INFORMATION |  | PURCHASABLES        |
|  | WASHROOMS                |  | GATEHOUSE   |  | DUMPING STATION     |
|  | GARBAGE/RECYCLABLE/UNITS |  | LAUNDROMAT  |  | ELECTRICAL BUILDING |
|  | POTABLE WATER            |  |             |  |                     |

